

March 15, 16: 5-7

~~15:4~~

March 14: 1

15: 1

16: 16



SUBJECT: *Thraso and Triumphant.*

D₁₀/91

GF

Mark 14, 13, 16

TREASON AND TRIUMPH

Two trials of Jesus: Ecclesiastical
Civil (Roman gov. - ^{opinion, limit} _{desire to death finally})

1. Ecclesiastical
Arrested, midnight, ^{all because high priest} _{Pharisees}
Brought before Annas (Sons) ^{from the temple}
The mob leads - blindfolded - ^{law book of law} _{interrogated} to get answers
Daybreak, Sanhedrin, Caiaphas - ^{for legality} _{condemned to death}
False accusation: ^{two things} _{blasphemy}

2. Civil
Some dealt ^{severely} with ^{him} _{Jesus}. Ecclesiastical, procedural
unjust, procedural
to Pilate, death finally
to Herod Antipas & Herod
to Pilate

if ecclesiastical, ^{arrested} _{and} ^{of Herod, nephew of Herod, ^{procurator of Galilee} _{mentioned in Matt 15:12-17}}
so charged accusations to King ^{to King}
- the mob, a national demand, ^{denunciation}
- inability to pay tribute to Caesar
- the King

That accusation - ^{in a King}
the mob, ruler of Jews, on outside ^{procurator (Rome or Ant.)}
but he defiled (desecrated) ^{temple}
so Pilate out to them.
Two Jews inside. "Shall I release you King, or Jesus?"
"These say?"
"I for procurator
but, God create"
"My Kingdom not of this world"
"Could we find fault in him?"

But the Jews know their ruler,
Pilate a cowardly man,
determined to tell Caesar, he refers to Caesar
Have sentence. Pilate reads
written

II The Death of The Last Jesus.
Universal myth, legends: the ^{same} death, of the gods.
Egypt - Isis, Osiris
Greek - Adonis, Persephone, Adonis
Latin - Venus, Vulcan
Egyp. 8-18 Tammuz, Ishtar (Sumerian, Babylon)
Canaan - Baal, El, Asherah, Yafet, etc.

III. Had the Resurrected Dead, Still The Greatest

1. His words
Mk. 7:46 "never again speak with this man"
Matt. 24:37 "because he will not see him"
may pass into ^{perpetual} ^{doctrines} ^{of} ^{the} ^{resurrection} ^{of} ^{the} ^{dead}

2. His deeds
the 12 labors, ^{healed} ^{the} ^{blind} ^{and} ^{the} ^{lame} ^{and} ^{the} ^{mute} ^{and} ^{the} ^{paralytic}
resurrection at the Night of the Holy Table
But Jesus would 9:37 "never be seen in ^{meat} ^{and} ^{bone}"
which ^{is} ^{the} ^{body} ^{of} ^{the} ^{resurrected} ^{Jesus} ^{Christ}

3. His life
Became the Bread
Growth
Confusion
Sorrow
Mourning
But the fruit, ^{of} ^{the} ^{resurrection} ^{of} ^{the} ^{dead}

IV. But the most staggering fact in history: the cross

1. Mt. 16: 19 "the Lord (Jesus)" Herodotus, simply "Jesus"
 Rom. 1: 4 "born of the Spirit" by the resurrection
 Mt. 16: 19 "seated at right hand of God" ^{apparent} ^{fact}

2. The greatness of the apostles - the small reputation
 the greatness of Jesus - able to forgive sins
 ... raised us from the dead
 - some say in regard, in view of the fact
 that

V. Today, How know the cross? Lies?

1. Historical affirmations
 enemies could easily have reported: produce dead body,
 records, such disproof. Holy story. Egypt embalmment, ^{today}
 simple material - but a lie?

2. Personal information
 experience in heart
 of way to me: come with 17 women
 : women by sword; come to Della with sword
 way to Beethoven: NIMROD, ^{collapses}
 way to pharaoh - Simon, ^{Simon}, ^{Simon}, ^{Simon}
 way to Christ Church - San Lorenzo, ^{St. Peter}
 way to Jesus.

of Jesus is a man
and not a man, I say,
no, no, no, I will cling to his
and to his, I will cling always.

But Jesus is a God,
and the only God - I know
I will follow his true path & will,
the world, as he, and the end.

Mark 14:55-59; 15:1, 3, 5, 37, 40-47; 16:1-7, 19, 20.

THE TRIUMPH OF TREASON AND OF CHRIST

The Triumph of Treason

The false accusations at the trials.

Two trials, an ecclesiastical } Reason for the second: Rome
a civil. } dealt primarily especially in
matters of religion. Only the death
penalty reserved.

1. Ecclesiastical.

- (1) Annas, 4 sons, son-in-law: Chief high-priest at the time
- (2) Sanhedrin. Jesus before Annas to determine the 70
- (3) Daybreak for legality.

The false accusations
Treason; damn the temple
blasphemy. In a god

2. Civil.

- (1) Pilate
- (2) Herod - a Galilean
- (3) Pilate.

The false accusations - had no legal case.

The result - as though the nation demanded it.
outside, but he defiled by a little heavier.

- (1) Denying the nation
- (2) Fabricating tales to Caesar
- (3) Accusation: A son of a priest of King, when they had no king but Caesar.
Treason high.

What they could not accomplish otherwise, did through false witness.

Slaves - bound - the silent night.

Nicodemus' advice - 100 lbs. These 2 weights?
The extenuation temporary: done, place not sketched.

(a) Payon... and P... ..

might be most useful: successful... ..

Egypt - 2... ..
B... ..
Amen - Venus, Val... ..

Engl. 8:14 Samaria (B... ..) T... ..

Mark 14:55-59; 15:1, 3, 5, 37, 40-47; 16:1-7, 19, 20.

THE TRIUMPH OF TREASON AND OF CHRIST

The Triumph of Treason

The false accusations at the trials.

Two trials, an ecclesiastical & a civil.

Reason for the second: Rome dealt grossly especially in matters of religion. Only the death penalty reserved.

1. Ecclesiastical.

- (1) Annas, 4 sons, son-in-law: Chief high-priest at the time
- (2) Sanhedrin. Jesus before Annas to determine the 70
- (3) Daybreak for legality.

The false accusations: Treason, damn the temple, blasphemy, etc.

2. Civil.

- (1) Pilate
- (2) Herod - a Galilean
- (3) Pilate.

The false accusations - had no legal case.

The result - as though the nation demanded it. Outside, left to die by a little heavier.

- (1) Deserting the nation
- (2) Fabricating tales to Caesar
- (3) Accusation: A son of a priest of King, when they had no king but Caesar. Treason high.

What they could not accomplish otherwise, did through false witness.

Slaves - bound - the silent night.

Nicodemus' advice - 100 lbs. These 2 weights? The extenuation temporary: done, place not sketched.

(a) Payon... and P... ..

might be most useful: successful... Egypt - 2... .. Amen - Venus, Val... .. Engl. 8-14... ..

How he remained dead, still the greatest

(1) His words. ^{Always mean as the like that mean}
Math. 24:35 - Heaven and earth may pass...
May pass into ^{ground} ^{let nation} ^{laws} ^{do it}

(2) His deeds

^{JHSON} The 12 labors of the colts
The 12 apostles and the 12 tribes of Israel.
Theology: Knight to the Roman Table.
But Jesus, work, wars, sickness, death, soul, life.

(3) His life.

Quadrant, zodiac, masonry, symbols
But the purity, justness, ...

But the most stupendous feat in history: he arose. Math. 16.

Math. 16:19 The Lord Jesus.

He is God - singly Jesus
The only Jesus - the true Jesus: Rom. 1:4
of Acts 2:36

"At the right hand of God"
omnipotence, power. of Math. 28:18

Math. 16:20

The Master in heaven - they in earth, preaching.

A gospel - the Lordship of Jesus. ^{fall to forgive sin} ^{save the soul} ^{to receive us from the world}

A hope - looking to Jesus.

This little band against the world.
But He rises. Victory is His. They might die, but He

Things are in His hands.
He will not fail to win
"fail" "discouraged"

How know this true?

1. Historical affirmation
Produce dead body
disrupt the state
martyr for a lie?

2. Personal experience

- Jesus? He is, that
of Jesus? He is, that
"Buddha" - HIRVIAHO, of reality.
"to be" - HIRVIAHO, of reality.
"to be" - HIRVIAHO, of reality.
"to be" - HIRVIAHO, of reality.

Richard Watson Gilder, "The Song of a Heathen"

If your Christ is a man
And only a man, I say
That of all men kind, I will cleave to him
And to his will I cleave always.

If your Christ is a God,
And the God of the - I mean,
I will follow him through heavens or hell,
The earth, the sea, and the air.

[Faint, mostly illegible handwriting at the top of the page]

Rom - death generally in general general pro-convict
 of exclusional reasons, drunk and of - Gallo, pro-convict
 act 18:12-17 of Gallo, pro-convict
 no civil litigation, left to come
 - the next, a natural demand
 - to a long (not course)

not extra to practitioners (former residents (down to Rt.)
 unusual despite - heaven inside.
 as I shall not to them.
 "not accusatory",
 "if not a multiphase, not brought in -"
 "you take it with us"
 "I'll judge it, put a man to death"
 "the case - in a 27, 4"
 took from outside, "let them to 27, 5 & 27, 9"
 "you're right"
 "you're quite - ridiculous" "that, 4, 27"
 "you, faint"
 "bad matter"
 "but 7 4 days with the world?"

The reason for the double trial

From death (verdict), generously with subject people. Home Rule in long measure. Sander's previous. processes. Imperial government. Equity given in written? Deliberate: more attempts to interfere so very on it did not justify the process. So Jewish - did not attempt to delay Sander's - the Supreme Jewish court. Day, if offense was a capital one the case has to be tried by the jury. So - how 4 years would? Pitak.

Shows, accusations changed from the accredited to the chief of it. One - religious reasons, offenses. Charged with ^{the Tenth} making claims about being

But if decision had come with such accusations into Pitak. court he would have punished them and on appeal did subsequently at least, say it was more his lawless

rather appear before Pitak, shift their ground as long as with a other offense, namely, conspiring against Caesar. The ground on which the Sander's indictment was brought: the actual charge for which he was sentenced to the cross was high treason.

- 1 - Am was... 4 years, on... law
 - 2 - Sander's, with before Caesar, then to judge the, so together. Permissible with? death
 - 3 - Daybreak, Sander's became a legal, regulated constitutional court. Brief, jury found
- The judge disregards the prosecutor, Nazi, commit trial. No 53 by opponent's judgment he was taken away. - judgment which was truly oppressive, should trial

- 1 - Pitak - mirrored
- 2 - Kaiser - a habit
- 3 - Pitak

They knew this man: would be covered for further. High? Lynx-like deliberately meant to compel Pitak to give to their will. Justice differently: legally no less. Death? Jews a method (by the crowd say) demands. Reached the palace [Chatter's residence, and on Pitak] right) refused to enter: ceremonial dignities. Revolution, twisted moral sense: afraid, a little have not only present future. Punishment in obvious of religious ritual get heart out a son with flowers? did

Pilots out to them - took his seat beneath as, the justice was
years hours sit before him.

"What accusation bring ye against this man?"

"By what a self-proclaimed, not thought to take

take him as judge his"
not lawful for us to sit of him to sit,

therein?

1. Submitting the notes
2. Forbidding the payment, take to Caesar
3. State that he himself was an associate of

Pilots:

Pilots not deceived by their swindlers and deceivers for Rome.
There for every day have delivered his. Took your interest - and so it.
The first question: "But thou the 100, the years?" The form of the

question of your hand is evident. Dr.: There! can thou the
1975 year? Looked at Clit - some times change about.
The person he saw before his - was man, friendly, clean
clothed in man's garb
you have drawn of your money
and then in your hand

has no need against Rome.

answer of your: "How sayest?" as it is now set as you see.
Pilate to know you faithful and true.
"But of his is not of the man..."

Legend of IXTACCIHUATL and POPOCATEPETL

[Ixta- (she) - watle = "the white woman"
"the sleeping lady"]

[PÖ-PÖ-CÄ-TĒ'-PETAL = "the smoking mt."]

To the simple folk these volcanoes are not merely two great snow-capped mountains.

[The highest on the American continent is Mt. McKinley
in Alaska. The next, Mt. Popo = 18,000 = 20,300
Mt. Ixt = 17,000]

Before the conquest they were worshipped as deities. On the days set aside for their veneration elaborate ceremonies took place.

Ixtaccihuatl was the daughter of a powerful Aztec Emperor and the only heir to his throne and glory. When her father became weak on account of old age, his enemies began to wage war against him. He called to his aid the bravest of his young warriors and offered his throne and his daughter in marriage to the one who would vanquish his enemies. Among those who went into the field was Popocatepetl, the bravest of all, who for years had been in love with the beautiful princess [but who hitherto had no opportunity to woo her because he was with a neighbor] and she with him.

It was a very long cruel and bloody. Shortly before the end when Popocatepetl was about to return triumphant to claim his rewards, his stroke sent back the false news [Enemies who did not love his love]

that he had been killed. The Princess then
became the victim of a strange illness. Neither
the medical doctors nor the priest were able to
cure her. She languished and died. [When he
came in triumph, found the city in mourning]

Nothing could assuage Popocatepetl's
grief. He did not wish to go on living so
he constructed a great pyramid upon which
he laid the beloved by taccidruath and next
to it another, where he himself stands,
holding a (funeral) torch to illuminate her
eternal sleep.

The snow imposed the body of the beautiful
woman and covered that of the warrior
[thru the centuries, covered with rock.] but
it never extinguished his soul, which
continues to light the woman, wandering,
like the love of Popocatepetl for Taccidruath

Had she died - stayed dead - still the greatest
his words - heaven & earth for
died by - 12 letters & words
12 letters & words

But arose. This the goddess's theme is a
supper as incident

But she

The love, through his eyes.

12 letters & words



583-POPOCATEPETL E IXTACHIHUATL, MEXICO.